

AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting Monday, November 4, 2019 7:00 PM LOCATION Goodnow Library 21 Concord Road Sudbury, MA 01776

20 mins

AGENDA

7:00 p.m. Open Regular Session- Community Room

1. Public Comment 20 mins

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.

- 2. Special Matters
 - a. Student Services Presentation (Stephanie Juriansz, Director of Student Services; Jeff Lappin, Assistant Director of Student Services; Maia Proujansky-Bell, Sudbury SEPAC Co-Chair; Chris Everett, Sudbury SEPAC Co-Chair)

 (Report/Discussion)
 60 mins
- 3. Educational Matters

a. District Reports

- i. SEA Report
- ii. Business and Finance Director's Report
- iii. Assistant Superintendent's Report
 - 1. Professional Development Update
- iv. Superintendent's Report
 - 1. Enrollment Update and NESDEC Projections
 - 2. State of the Schools Presentation Update
- 4. Business and Policy Matters

a.	May 2020 Town Meeting Capital Requests (Chief of Police Scott Nix)	(Discussion/Action)	15 mins
b.	Comparable Districts Feedback	(Discussion/Action)	30 mins
C.	Liaison Reports	(Discussion)	10 mins
d.	School Committee Minutes (10/21/19)	(Discussion/Action)	10 mins

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."